| STATE OF SOUTH CAROLINA  (Caption of Case)  Clinton-Newberry Natural Gas Authority - Notice of Construction Project Lake Murray in Newberry Count)   |  |                           | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  COVER SHEET  DOCKET NUMBER: 200 25/ 6 |                  |                           |  |  |
|--|--|---------------------------|---|------------------|---------------------------|--|--|
| (Please type of  | or print) by: Stan Bryson                  |                           | SC Bar Number:  |                  |                           |  |  |
|  |  |                           | Telephone:  | 864-833-1862     |                           |  |  |
| Address:   | Clinton-Newberry Nat                       | ural Gas Authority        | Fax:  | 864-833-6598     |                           |  |  |
|  | 1643 Springdale Dr. o                      | r P.O. Box 511            | Other:  |                  |                           |  |  |
|  | Clinton, SC 29325                          |                           |   | @cnnga.com       |                           |  |  |
| NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely. |  |                           |   |                  |                           |  |  |
| Other  | ency Relief demanded in  : (RY (Check one) |                           | RE OF ACTION (C   | heck all that ap | ply)                      |  |  |
| Electric   |  | Affidavit                 | X Letter  | F                | Request                   |  |  |
| ☐ Electric/Gas   |  | Agreement                 | Memorandum  | I                | Request for Certification |  |  |
| Electric/Telecommunications  |  | Answer                    | Motion  | □ F              | Request for Investigation |  |  |
| Electric/\   | Water                                      | Appellate Review          | Objection   | F                | Resale Agreement          |  |  |
| Electric/\   | Water/Telecom.                             | Application               | Petition  | F                | Resale Amendment          |  |  |
| Electric/Water/Sewer   |  | Brief                     | Petition for Recon  | sideration       | Reservation Letter        |  |  |
| <b>⊠</b> Gas   |  | Certificate               | Petition for Rulen  | naking F         | Response                  |  |  |
| Railroad   |  | Comments                  | Petition for Rule to  | Show Cause       | Response to Discovery     |  |  |
| Sewer  |  | Complaint                 | Petition to Interve   | ne F             | Return to Petition        |  |  |
| Telecomi   | munications                                | Consent Order             | Petition to Intervene   | Out of Time      | Stipulation               |  |  |
| Transpor   | tation                                     | Discovery                 | Prefiled Testimon   | y                | Subpoena                  |  |  |
| ☐ Water  |  | Exhibit                   | Promotion   |                  | <b>Fariff</b>             |  |  |
| ☐ Water/Se   | wer  | Expedited Consideration   | Proposed Order  |                  | Other:                    |  |  |
| Administ   | rative Matter                              | Interconnection Agreement | Protest   |                  |                           |  |  |
| Other:   |  | Interconnection Amendmen  | <u> </u>  | vit              |                           |  |  |
|  |  | Late-Filed Exhibit        | Report  |                  |                           |  |  |
|  |  | Print Form                | Reset Form  |                  |                           |  |  |

**Print Form** 

### **CNNGA**

# CLINTON-NEWBERRY NATURAL GAS AUTHORITY POST OFFICE DRAWER 511 CLINTON, SOUTH CAROLINA 29325-0511

July 19, 2010

The Honorable Jocelyn G. Boyd Chief Clerk / Administrator Public Service Commission of South Carolina 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

RE: Clinton-Newberry Natural Gas Authority;

Notice of New Natural Gas Construction Lake Murray Project

Dear Ms. Boyd:

Clinton-Newberry Natural Gas Authority ("CNNGA" or "Company") is required to notify the Public service Commission of South Carolina ("Commission") and the South Carolina Office of Regulatory Staff ("ORS") of natural gas construction projects resulting in a cost of \$500,000 or more. In compliance with Commission regulation, this letter serves as notification to the Commission and ORS that CNNGA is expanding its natural gas distribution system along Lake Murray in Newberry County. Attached is the South Carolina Highways and Roads CNNGA will be expanding the new natural gas distribution system. The construction of this pipeline is scheduled to begin on or about July 23, 2010. The Company anticipates that the total cost for this project will exceed \$500,000.

By copy of this letter, CNNGA is also notifying the ORS of this construction project.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

Stan Bryson General Manager

**CNNGA** 

# Clinton Newberry Natural Gas Authority Natural Gas System Improvements

## PN 21001 Lake Murray Expansion Pipeline installed in South Carolina Department of Transportation Right-of-Way or Newberry County Road Right-of-Way

#### **NEWBERRY COUNTY ROADS**

| NEWBERRY COUNTY ROADS |                          |  |  |  |
|-----------------------|--------------------------|--|--|--|
| Road                  |                          |  |  |  |
| Number                | Road Name                |  |  |  |
| S-36-211              | OLD DUTCH ROAD           |  |  |  |
| S-36-72               | WHEELAND SCHOOL<br>ROAD  |  |  |  |
| S-36-692              | STOCKMAN ROAD            |  |  |  |
| S-36-26               | MACEDONIA<br>CHURCH ROAD |  |  |  |
| S-36-187              | SEIBERT ROAD             |  |  |  |
| S-36-71               | BETHEL CHURCH<br>ROAD    |  |  |  |
| County                | EDGEWATER DRIVE          |  |  |  |

# Clinton Newberry Natural Gas Authority Natural Gas System Improvements

PN 21001 Lake Murray Expansion Pipeline installed in South Carolina Department of Transportation Right-of-Way or Newberry County Road Right-of-Way

#### **NEWBERRY COUNTY ROADS**

| NEWBERRY COUNTY ROADS |                      |  |  |  |
|-----------------------|----------------------|--|--|--|
| Road                  |                      |  |  |  |
| Number                | Road Name            |  |  |  |
| County                | OAK HILL ROAD        |  |  |  |
| County                | EDGEWATER COURT      |  |  |  |
| County                | LAKE POINT DRIVE     |  |  |  |
| County                | LAKESIDE DRIVE       |  |  |  |
| County                | NORTH SHORE<br>DRIVE |  |  |  |